

Hebrews

Chapter 13

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 13:1

Byz^{RP}: η¹ φιλαδελφια² μενετω³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
η	III
φιλαδελφια	III
μενετω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.13.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20001 V: 20002

Apparatus

1. η] (3/3) →**unanimous**_{heb.13.1}
2. φιλαδελφια] (3/3) →**unanimous**_{heb.13.1}

3. μενετω] (3/3) → unanimous_{heb.13.1}

Verse 13:2

Byz^{RP}: της¹ φιλοξενιας² μη³ επιλανθανεσθε⁴ δια⁵
ταυτης⁶ γαρ⁷ ελαθον⁸ τινες⁹ ξενισαντες¹⁰ αγγελους¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
της	V
φιλοξενιας	V
μη	IV
επιλανθανεσθε	IV
δια	IV
ταυτης	IV
γαρ	IV
ελαθον	IV
τινες	IV
ξενισαντες	IV
αγγελους	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.13.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. της] (1/2) V: 20002
 - την: IV: 20001
2. φιλοξενιας] (1/2) V: 20002
 - φιλοξενιαν: IV: 20001
3. μη] (2/2) IV: 20001 V: 20002
4. επιλανθανεσθε] (1/2) IV: 20001
 - επιλανθανεσθαι: V: 20002
5. δια] (2/2) IV: 20001 V: 20002
6. ταυτης] (2/2) IV: 20001 V: 20002
7. γαρ] (2/2) IV: 20001 V: 20002
8. ελαθον] (2/2) IV: 20001 V: 20002
9. τινες] (2/2) IV: 20001 V: 20002
10. ξενισαντες] (2/2) IV: 20001 V: 20002
11. αγγελους] (2/2) IV: 20001 V: 20002

Verse 13:3

Byz^{RP}: μιμνησθε¹ των² δεσμιων³ ως⁴ συνδεδεμενοι⁵
των⁶ κακουχουμενων⁷ ως⁸ και⁹ αυτοι¹⁰ οντες¹¹ εν¹²
σωματι¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	0	None
Number of witnesses that were taken into account in the collation ⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μιμνησθεσθε	V
των	IV
δεσμίων	III
ως	III
συνδεδεμενοι	III
των	III
κακουχουμενων	III
ως	III
και	III
αυτοι	III
οντες	IV
εν	IV
σωματι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.13.3} group, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. μιμνησκεσθε] (1/3) →unanimous_{heb.13.3}
 - μιμνησκεσθαι: IV: 20001
 - *either missing or lacuna*: III: 10046
2. των] (2/3) →unanimous_{heb.13.3} || IV: 20001
 - *either missing or lacuna*: III: 10046
3. δεσμιων] (3/3) →unanimous_{heb.13.3} || III: 10046 IV: 20001
4. ως] (3/3) →unanimous_{heb.13.3} || III: 10046 IV: 20001
5. συνδεδεμενοι] (3/3) →unanimous_{heb.13.3} || III: 10046 IV: 20001
6. των] (3/3) →unanimous_{heb.13.3} || III: 10046 IV: 20001
7. κακουχουμενων] (3/3) →unanimous_{heb.13.3} || III: 10046 IV: 20001
8. ως] (3/3) →unanimous_{heb.13.3} || III: 10046 IV: 20001
9. και] (3/3) →unanimous_{heb.13.3} || III: 10046 IV: 20001

10. $\alpha\upsilon\tau\omicron\iota]$ (3/3) \rightarrow unanimous_{heb.13.3} \parallel III: 10046 IV: 20001

11. $\omicron\nu\tau\epsilon\varsigma]$ (2/3) \rightarrow unanimous_{heb.13.3} \parallel IV: 20001

- $\omicron\nu\tau\epsilon[?]$: III: 10046

12. $\epsilon\nu]$ (2/3) \rightarrow unanimous_{heb.13.3} \parallel IV: 20001

- $\epsilon[?]$: III: 10046

13. $\sigma\omega\mu\alpha\tau\iota]$ (3/3) \rightarrow unanimous_{heb.13.3} \parallel III: 10046 IV: 20001

Verse 13:4

Byz^{RP}: τιμιος¹ ο² γαμος³ εν⁴ πασιν⁵ και⁶ η⁷ κοιτη⁸
 αμιαντος⁹ πορνους¹⁰ δε¹¹ και¹² μοιχους¹³ κρινει¹⁴ ο¹⁵
 θεος¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τιμιος	III
ο	III
γαμος	III
εν	III
πασιν	III
και	III
η	III
κοιτη	III
αμιαντος	III
πορνους	III
δε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
μοιχους	III
κρινει	III
ο	III

Reading	Earliest attestation (century)
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θεος	IV
------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.13.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. τιμιος] (3/3) III: 10046 IV: 20001 V: 20002
2. ο] (3/3) III: 10046 IV: 20001 V: 20002
3. γαμος] (3/3) III: 10046 IV: 20001 V: 20002
4. εν] (3/3) III: 10046 IV: 20001 V: 20002

5. πασιν] (3/3) III: 10046 IV: 20001 V: 20002
6. και] (3/3) III: 10046 IV: 20001 V: 20002
7. η] (3/3) III: 10046 IV: 20001 V: 20002
8. κοιτη] (3/3) III: 10046 IV: 20001 V: 20002
9. αμικαντος] (3/3) III: 10046 IV: 20001 V: 20002
10. πορνους] (3/3) III: 10046 IV: 20001 V: 20002
11. δε] (0/3) None
 - γαρ: III: 10046 IV: 20001 V: 20002
12. και] (3/3) III: 10046 IV: 20001 V: 20002
13. μοιχους] (3/3) III: 10046 IV: 20001 V: 20002
14. κρινει] (2/3) III: 10046 V: 20002
 - κρινι: IV: 20001
15. ο] (3/3) III: 10046 IV: 20001 V: 20002
16. θεος] (2/3) IV: 20001 V: 20002
 - θ—: III: 10046

Verse 13:5

Byz^{RP}: αφιλαργυρος¹ ο² τροπος³ αρκουμενοι⁴ τοις⁵
 παρουσιν⁶ αυτος⁷ γαρ⁸ ειρηκεν⁹ ου¹⁰ μη¹¹ σε¹² ανω¹³
 ουδ¹⁴ ου¹⁵ μη¹⁶ σε¹⁷ εγκαταλειπω¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αφιλαργυρος	III
ο	III
τροπος	III
αρκουμενοι	IV
τοις	III
παρουσιν	III
αυτος	III
γαρ	III
ειρηκεν	III
ου	III
μη	III
σε	III
ανω	III
ουδ	IV
ου	IV
μη	III
σε	III
εγκαταλειπω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.13.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. αφιλαργυρος] (3/3) →**unanimous**_{heb.13.5} || III: 10046
2. ο] (3/3) →**unanimous**_{heb.13.5} || III: 10046
3. τροπος] (3/3) →**unanimous**_{heb.13.5} || III: 10046
4. αρκουμενοι] (2/3) →**unanimous**_{heb.13.5}
 - αρκουμενο[?]: III: 10046
5. τοις] (3/3) →**unanimous**_{heb.13.5} || III: 10046
6. παρουσιν] (3/3) →**unanimous**_{heb.13.5} || III: 10046
7. αυτος] (3/3) →**unanimous**_{heb.13.5} || III: 10046

8. $\gamma\alpha\rho]$ (3/3) \rightarrow unanimous_{heb.13.5} \parallel III: 10046
9. $\epsilon\iota\rho\eta\kappa\epsilon\nu]$ (3/3) \rightarrow unanimous_{heb.13.5} \parallel III: 10046
10. $\omicron\upsilon]$ (3/3) \rightarrow unanimous_{heb.13.5} \parallel III: 10046
11. $\mu\eta]$ (3/3) \rightarrow unanimous_{heb.13.5} \parallel III: 10046
12. $\sigma\epsilon]$ (3/3) \rightarrow unanimous_{heb.13.5} \parallel III: 10046
13. $\alpha\nu\omega]$ (3/3) \rightarrow unanimous_{heb.13.5} \parallel III: 10046
14. $\omicron\upsilon\delta]$ (2/3) \rightarrow unanimous_{heb.13.5}
- $\omicron\upsilon\delta\epsilon$: III: 10046
15. $\omicron\upsilon]$ (2/3) \rightarrow unanimous_{heb.13.5}
- *either missing or lacuna*: III: 10046
16. $\mu\eta]$ (3/3) \rightarrow unanimous_{heb.13.5} \parallel III: 10046
17. $\sigma\epsilon]$ (3/3) \rightarrow unanimous_{heb.13.5} \parallel III: 10046
18. $\epsilon\gamma\kappa\alpha\tau\alpha\lambda\epsilon\iota\pi\omega]$ (2/3) \rightarrow unanimous_{heb.13.5}
- $\epsilon\gamma\kappa\alpha\tau\alpha\lambda\epsilon\iota\pi\omega$: III: 10046

Verse 13:6

Byz^{RP}: ωστε¹ θαρρουντας² ημας³ λεγειν⁴ κυριος⁵ εμοι⁶
βοηθος⁷ και⁸ ου⁹ φοβηθησομαι¹⁰ τι¹¹ ποιησει¹² μοι¹³
ανθρωπος¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ωστε	III
θαρρουντας	III
ημας	IV
λεγειν	IV
κυριος	III
εμοι	III
βοηθος	IV
και	III
ου	III
φοβηθησομαι	III
τι	III
ποιησει	IV
μοι	IV
ανθρωπος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.13.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): v: 20002 || Corr.: 20001^c?

Apparatus

1. ωστε] (4/4) →**unanimous**_{heb.13.6} || III: 10046 IV: 20001
2. θαρρουντας] (4/4) →**unanimous**_{heb.13.6} || III: 10046 IV: 20001
3. ημας] (3/4) →**unanimous**_{heb.13.6} || IV: 20001
 - *either missing or lacuna*: III: 10046
4. λεγειν] (3/4) →**unanimous**_{heb.13.6} || IV: 20001
 - λεγει: III: 10046
5. κυριος] (4/4) →**unanimous**_{heb.13.6} || III: 10046 IV: 20001
6. εμοι] (4/4) →**unanimous**_{heb.13.6} || III: 10046 IV: 20001

7. βοηθος] (3/4) →unanimous_{heb.13.6} || IV: 20001
- β[?]ος: III: 10046
8. xαι] (3/4) →unanimous_{heb.13.6} || III: 10046
- *either missing or lacuna*: IV: 20001
9. ου] (4/4) →unanimous_{heb.13.6} || III: 10046 IV: 20001
10. φοβηθησομαι] (4/4) →unanimous_{heb.13.6} || III: 10046 IV: 20001
11. τι] (4/4) →unanimous_{heb.13.6} || III: 10046 IV: 20001
12. ποιησει] (3/4) →unanimous_{heb.13.6} || IV: 20001
- ποιη[?]: III: 10046
13. μοι] (3/4) →unanimous_{heb.13.6} || IV: 20001
- [?]: III: 10046
14. ανθρωπος] (4/4) →unanimous_{heb.13.6} || III: 10046 IV: 20001

Verse 13:7

Byz^{RP}: μνημονευετε¹ των² ηγουμενων³ υμων⁴ οιτινες⁵
ελαλησαν⁶ υμιν⁷ τον⁸ λογον⁹ του¹⁰ θεου¹¹ ων¹²
αναθεωρουντες¹³ την¹⁴ εκβασιν¹⁵ της¹⁶ αναστροφης¹⁷
μιμεισθε¹⁸ την¹⁹ πιστιν²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹³	0	None
Number of witnesses that were taken into account in the collation ¹⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μνημονευετε	III
των	III
ηγουμενων	III
υμων	IV
οιτινες	III
ελαλησαν	III
υμιν	IV
τον	III
λογον	III
του	III
θεου	III
ων	IV
αναθεωρουντες	III
την	III
εκβασιν	IV

Reading	Earliest attestation (century)
της	IV
αναστροφης	IV
μιμεισθε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
την	IV
πιστιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.13.7}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{heb.13.7}** group, attesting to μνημονευετε των ηγουμενων υμων οιτινες ελαλησαν υμιν τον λογον του θεου ων αναθεωρουντες την εκβασιν της αναστροφης μιμεισθαι την πιστιν (2): IV: [20001](#) V: [20002](#)

Apparatus

1. μνημονευετε] (3/3) → $A_{\text{heb.13.7}}$ || III: 10046
2. των] (3/3) → $A_{\text{heb.13.7}}$ || III: 10046
3. ηγουμενων] (3/3) → $A_{\text{heb.13.7}}$ || III: 10046
4. υμων] (2/3) → $A_{\text{heb.13.7}}$
 - either missing or lacuna: III: 10046
5. οιτινες] (3/3) → $A_{\text{heb.13.7}}$ || III: 10046
6. ελαλησαν] (3/3) → $A_{\text{heb.13.7}}$ || III: 10046
7. υμιν] (2/3) → $A_{\text{heb.13.7}}$
 - υμειν: III: 10046
8. τον] (3/3) → $A_{\text{heb.13.7}}$ || III: 10046
9. λογον] (3/3) → $A_{\text{heb.13.7}}$ || III: 10046
10. του] (3/3) → $A_{\text{heb.13.7}}$ || III: 10046
11. θεου] (3/3) → $A_{\text{heb.13.7}}$ || III: 10046
12. ων] (2/3) → $A_{\text{heb.13.7}}$
 - ως: III: 10046
13. αναθεωρουντες] (3/3) → $A_{\text{heb.13.7}}$ || III: 10046
14. την] (3/3) → $A_{\text{heb.13.7}}$ || III: 10046
15. εκβασιν] (2/3) → $A_{\text{heb.13.7}}$
 - εγβασιν: III: 10046

16. $\tau\eta\varsigma]$ (2/3) $\rightarrow A_{\text{heb.13.7}}$

- $[\textcolor{brown}{?}]\eta[\textcolor{brown}{?}]$: III: $\textcolor{blue}{10046}$

17. $\alpha\nu\alpha\sigma\tau\rho\omicron\phi\eta\varsigma]$ (2/3) $\rightarrow A_{\text{heb.13.7}}$

- $\alpha\nu\alpha\sigma\tau[\textcolor{brown}{?}]\omicron\phi\eta\varsigma$: III: $\textcolor{blue}{10046}$

18. $\mu\iota\mu\epsilon\iota\sigma\theta\epsilon]$ (0/3) None

- $\mu\epsilon\iota\mu\epsilon\iota\sigma\theta\epsilon$: III: $\textcolor{blue}{10046}$
- $\mu\iota\mu\epsilon\iota\sigma\theta\alpha\iota$: $\rightarrow A_{\text{heb.13.7}}$

19. $\tau\eta\nu]$ (2/3) $\rightarrow A_{\text{heb.13.7}}$

- $\tau[\textcolor{brown}{?}]\nu$: III: $\textcolor{blue}{10046}$

20. $\pi\iota\sigma\tau\iota\nu]$ (3/3) $\rightarrow A_{\text{heb.13.7}} \parallel$ III: $\textcolor{blue}{10046}$

Verse 13:8

Byz^{RP}: ιησους¹ χριστος² χθες³ και⁴ σημερον⁵ ο⁶ αυτος⁷
 και⁸ εις⁹ τους¹⁰ αιωνας¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ¹⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ιησους	III
χριστος	III
χθες	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	IV
σημερον	III
ο	IV
αυτος	IV
και	III
εις	III
τους	III
αιωνας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.13.8} group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{heb.13.8} group**, attesting to *ιησους χριστος εχθες και σημερον ο αυτος και εις τους αιωνας* (2): IV: 20001 V: 20002

Apparatus

1. *ιησους*] (3/3) →**A_{heb.13.8}** || III: 10046
2. *χριστος*] (3/3) →**A_{heb.13.8}** || III: 10046
3. *χθες*] (ο/3) None
 - *εχθες*: →**A_{heb.13.8}** || III: 10046
4. *και*] (2/3) →**A_{heb.13.8}**
 - *either missing or lacuna*: III: 10046
5. *σημερον*] (3/3) →**A_{heb.13.8}** || III: 10046
6. *ο*] (2/3) →**A_{heb.13.8}**
 - *either missing or lacuna*: III: 10046

$$7. \alpha\upsilon\tau\omicron\varsigma] (2/3) \rightarrow A_{\text{heb.13.8}}$$

$$\bullet \text{ [?]} \tau\omicron\varsigma: \text{III: } 10046$$

$$8. \kappa\alpha\iota] (3/3) \rightarrow A_{\text{heb.13.8}} \parallel \text{III: } 10046$$

$$9. \epsilon\iota\varsigma] (3/3) \rightarrow A_{\text{heb.13.8}} \parallel \text{III: } 10046$$

$$10. \tau\omicron\upsilon\varsigma] (3/3) \rightarrow A_{\text{heb.13.8}} \parallel \text{III: } 10046$$

$$11. \alpha\iota\omega\nu\alpha\varsigma] (3/3) \rightarrow A_{\text{heb.13.8}} \parallel \text{III: } 10046$$

Verse 13:9

Byz^{RP}: διδ¹αχ²αις³ ποικ⁴ιλ⁵αις⁶ και⁷ ξεν⁸αις⁹ μη¹⁰ παραφε¹¹ρεσθε¹²
καλον¹³ γαρ¹⁴ χαρι¹⁵τι¹⁶ βεβαι¹⁷ουσθαι¹⁸ την¹⁹ καρ²⁰διαν²¹
ου²² βρω²³μασιν²⁴ εν²⁵ οις²⁶ ουκ²⁷ ωφε²⁸ληθησαν²⁹ οι³⁰
περιπα³¹τησαν³²τες³³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	2	Corr.: 10046 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
διδαχαις	IV
ποικιλαις	IV
και	IV
ξεναις	III
μη	III
παραφερεσθε	IV
καλον	III
γαρ	III
χαριτι	III
βεβαιουσθαι	III
την	III
καρδιαν	III
ου	III
βρωμασιν	III
εν	III
οις	III
ουκ	III
ωφεληθησαν	III

Reading	Earliest attestation (century)
οι	III
περιπατησαν	Byzantine reading not attested in its entirety in any of the collated manuscripts

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.13.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. διδαχαις] (2/3) IV: 20001 V: 20002
 - διδαχαι[?]: III: 10046

2. ποικιλαις] (2/3) IV: 20001 V: 20002
 - πο[?]κιλαις: III: 10046
3. και] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
4. ξεναις] (3/3) III: 10046 IV: 20001 V: 20002
5. μη] (3/3) III: 10046 IV: 20001 V: 20002
6. παραφερεσθε] (1/3) IV: 20001
 - παραφ[?]σθε: III: 10046
 - παραφερεσθαι: V: 20002
7. καλον] (2/3) III: 10046 IV: 20001
 - καλο[?]: V: 20002
8. γαρ] (2/3) III: 10046 IV: 20001
 - [?]: V: 20002
9. χαριτι] (2/3) III: 10046 IV: 20001
 - [?]τι: V: 20002
10. βεβαιουσθαι] (2/3) III: 10046 V: 20002
 - βεβαιουσθε: IV: 20001
11. την] (3/3) III: 10046 IV: 20001 V: 20002
12. καρδιαν] (2/3) III: 10046 IV: 20001
 - καρδ[?]: V: 20002
13. ου] (3/3) III: 10046 IV: 20001 V: 20002
14. βρωμασιν] (3/3) III: 10046 IV: 20001 V: 20002
15. εν] (3/3) III: 10046 IV: 20001 V: 20002

16. οις] (3/3) III: 10046 IV: 20001 V: 20002
17. ουκ] (3/3) III: 10046 IV: 20001 V: 20002
18. ωφεληθησαν] (2/3) III: 10046 IV: 20001
- [?]θησαν: V: 20002
19. οι] (3/3) III: 10046 IV: 20001 V: 20002
20. περιπατησαντες] (0/3) None
- [?]τες: III: 10046
 - περιπατουντες: IV: 20001 V: 20002

Verse 13:10

Byz^{RP}: εχομεν¹ θυσιαστηριον² εξ³ ου⁴ φαγειν⁵ ουκ⁶
εχουσιν⁷ εξουσιαν⁸ οι⁹ τη¹⁰ σκηνη¹¹ λατρευοντες¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation ²⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εχομεν	III
θυσιαστηριον	III
εξ	III
ου	III
φαγειν	IV
ουκ	III
εχουσιν	III
εξουσιαν	III
οι	III
τη	III
σκηνη	IV
λατρευοντες	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.13.10} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. εχομεν] (3/3) →unanimous_{heb.13.10} || III: 10046 V: 20002
2. θυσιαστηριον] (3/3) →unanimous_{heb.13.10} || III: 10046 V: 20002
3. εξ] (3/3) →unanimous_{heb.13.10} || III: 10046 V: 20002
4. ου] (2/3) →unanimous_{heb.13.10} || III: 10046
 - [?]: V: 20002
5. φαγειν] (1/3) →unanimous_{heb.13.10}
 - [?]: V: 20002
 - φα[?]ειν: III: 10046
6. ουκ] (3/3) →unanimous_{heb.13.10} || III: 10046 V: 20002
7. εχουσιν] (3/3) →unanimous_{heb.13.10} || III: 10046 V: 20002
8. εξουσιαν] (3/3) →unanimous_{heb.13.10} || III: 10046 V: 20002
9. οι] (3/3) →unanimous_{heb.13.10} || III: 10046 V: 20002
10. τη] (2/3) →unanimous_{heb.13.10} || III: 10046

- [?]: V: 20002

11. σκηνη] (1/3) → unanimous_{heb.13.10}

- [?]νη: V: 20002
- σ[?]ηνη: III: 10046

12. λατρευοντες] (3/3) → unanimous_{heb.13.10} || III: 10046 V: 20002

Verse 13:11

Byz^{RP}: ων¹ γὰρ² εἰσφερεται³ ζῶων⁴ το⁵ αἷμα⁶ περὶ⁷
 αμαρτίας⁸ εἰς⁹ τὰ¹⁰ ἁγία¹¹ δια¹² του¹³ ἀρχιερέως¹⁴
 τούτων¹⁵ τὰ¹⁶ σῶματα¹⁷ κατακαίεται¹⁸ ἔξω¹⁹ τῆς²⁰
 παρεμβολῆς²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ²²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ων	III
γαρ	IV
εισφερεται	IV
ζωων	III
το	III
αιμα	III
περι	III
αμαρτιας	IV
εις	III
τα	III
αγια	IV
δια	IV
του	III
αρχιερεως	IV
τουτων	IV
τα	IV
σωματα	IV
κατακαιεται	IV
εξω	IV

Reading	Earliest attestation (century)
της	IV
παρεμβολης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.13.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: [20001](#)

Apparatus

1. ων] (3/3) →**unanimous**_{heb.13.11} || III: [10046](#) V: [20002](#)
2. γαρ] (2/3) →**unanimous**_{heb.13.11} || V: [20002](#)

- *either missing or lacuna*: III: 10046
3. εισφερεται] (1/3) →unanimous_{heb.13.11}
- [?]ρεται: V: 20002
 - εισφερε[?]: III: 10046
4. ζων] (3/3) →unanimous_{heb.13.11} || III: 10046 V: 20002
5. το] (3/3) →unanimous_{heb.13.11} || III: 10046 V: 20002
6. αιμα] (3/3) →unanimous_{heb.13.11} || III: 10046 V: 20002
7. περι] (2/3) →unanimous_{heb.13.11} || III: 10046
- *either missing or lacuna*: V: 20002
8. αμαρτιας] (1/3) →unanimous_{heb.13.11}
- αμαρτ[?]: III: 10046
 - *either missing or lacuna*: V: 20002
9. εις] (3/3) →unanimous_{heb.13.11} || III: 10046 V: 20002
10. τα] (3/3) →unanimous_{heb.13.11} || III: 10046 V: 20002
11. αγια] (1/3) →unanimous_{heb.13.11}
- [?]: V: 20002
 - α[?]: III: 10046
12. δια] (2/3) →unanimous_{heb.13.11} || V: 20002
- [?]ι[?]: III: 10046
13. του] (3/3) →unanimous_{heb.13.11} || III: 10046 V: 20002
14. αρχιερεως] (2/3) →unanimous_{heb.13.11} || V: 20002
- αρχι[?]: III: 10046

15. $\tau\omicron\upsilon\tau\omega\nu]$ (1/3) \rightarrow unanimous_{heb.13.11}
- $\tau[?]$: III: 10046
 - $\tau\omicron\upsilon\tau\omega[?]$: V: 20002
16. $\tau\alpha]$ (1/3) \rightarrow unanimous_{heb.13.11}
- $[?]$: III: 10046
 - *either missing or lacuna*: V: 20002
17. $\sigma\omega\mu\alpha\tau\alpha]$ (1/3) \rightarrow unanimous_{heb.13.11}
- $[?] [?] [?]$: III: 10046
 - $[?] [?]\mu\alpha\tau\alpha$: V: 20002
18. $\kappa\alpha\tau\alpha\kappa\alpha\iota\epsilon\tau\alpha\iota]$ (1/3) \rightarrow unanimous_{heb.13.11}
- $\kappa\alpha\tau\alpha\kappa\epsilon\epsilon\tau\alpha\iota$: V: 20002
 - *either missing or lacuna*: III: 10046
19. $\epsilon\zeta\omega]$ (2/3) \rightarrow unanimous_{heb.13.11} || V: 20002
- *either missing or lacuna*: III: 10046
20. $\tau\eta\varsigma]$ (2/3) \rightarrow unanimous_{heb.13.11} || V: 20002
- *either missing or lacuna*: III: 10046
21. $\pi\alpha\rho\epsilon\mu\beta\omicron\lambda\eta\varsigma]$ (1/3) \rightarrow unanimous_{heb.13.11}
- $[?]\beta\omicron\lambda\eta\varsigma$: V: 20002
 - *either missing or lacuna*: III: 10046

Verse 13:12

Byz^{RP}: διο¹ και² ιησους³ ινα⁴ αγιαση⁵ δια⁶ του⁷ ιδιου⁸
αιματος⁹ τον¹⁰ λαον¹¹ εξω¹² της¹³ πυλης¹⁴ επαθεν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10126

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	0	None
Number of witnesses that were taken into account in the collation ²⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
διο	IV
και	IV
ιησους	IV
ινα	III
αγιαση	III
δια	III
του	III
ιδιου	III
αιματος	III
τον	III
λαον	III
εξω	III
της	III
πυλης	IV
επαθεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.13.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?

Apparatus

1. δλο] (3/3) →**unanimous**_{heb.13.12} || IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
2. και] (3/3) →**unanimous**_{heb.13.12} || IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
3. ιησους] (3/3) →**unanimous**_{heb.13.12} || IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
4. ινα] (4/3) →**unanimous**_{heb.13.12} || III: 10046 IV: 20001 V: 20002
5. αγιαση] (3/3) →**unanimous**_{heb.13.12} || III: 10046 IV: 20001

- αγια[?]: V: 20002

6. δια] (4/3) →unanimous_{heb.13.12} || III: 10046 IV: 20001 V: 20002
7. του] (4/3) →unanimous_{heb.13.12} || III: 10046 IV: 20001 V: 20002
8. ιδιου] (4/3) →unanimous_{heb.13.12} || III: 10046 IV: 20001 V: 20002
9. αιματος] (4/3) →unanimous_{heb.13.12} || III: 10046 IV: 20001 V: 20002
10. τον] (4/3) →unanimous_{heb.13.12} || III: 10046 IV: 20001 V: 20002
11. λαον] (3/3) →unanimous_{heb.13.12} || III: 10046 IV: 20001

- λα[?]: V: 20002

12. εξω] (4/3) →unanimous_{heb.13.12} || III: 10046 IV: 20001 V: 20002
13. της] (4/3) →unanimous_{heb.13.12} || III: 10046 IV: 20001 V: 20002
14. πυλης] (3/3) →unanimous_{heb.13.12} || IV: 20001 V: 20002

- παρεμβολης: III: 10046

15. επαθεν] (3/3) →unanimous_{heb.13.12} || III: 10046 V: 20002

- *either missing or lacuna*: IV: 20001

Verse 13:13

Byz^{RP}: τοινυν¹ εξερχωμεθα² προς³ αυτον⁴ εξω⁵ της⁶
 παρεμβολης⁷ τον⁸ ονειδισμον⁹ αυτου¹⁰ φεροντες¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10126

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation ²⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τοιινυν	III
εξερχωμεθα	III
προς	III
αυτον	III
εξω	III
της	III
παρεμβολης	III
τον	III
ονειδισμον	III
αυτου	III
φεροντες	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.13.13} group, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 IV: 20001

Apparatus

1. τοινυν] (3/3) →unanimous_{heb.13.13} || V: 20002
2. εξερχωμεθα] (3/3) →unanimous_{heb.13.13} || V: 20002
3. προς] (3/3) →unanimous_{heb.13.13} || V: 20002
4. αυτον] (2/3) →unanimous_{heb.13.13}
 - αυτ[?]: V: 20002
5. εξω] (3/3) →unanimous_{heb.13.13} || V: 20002
6. της] (3/3) →unanimous_{heb.13.13} || V: 20002
7. παρεμβολης] (3/3) →unanimous_{heb.13.13} || V: 20002
8. τον] (3/3) →unanimous_{heb.13.13} || V: 20002
9. ονειδισμον] (2/3) →unanimous_{heb.13.13}
 - ονε[?]δισμον: V: 20002
10. αυτου] (3/3) →unanimous_{heb.13.13} || V: 20002
11. φεροντες] (3/3) →unanimous_{heb.13.13} || V: 20002

Verse 13:14

Byz^{RP}: ου¹ γαρ² εχομεν³ ωδε⁴ μενουσαν⁵ πολιν⁶ αλλα⁷
την⁸ μελλουσαν⁹ επιζητουμεν¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	0	None
Number of witnesses that were taken into account in the collation ²⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ου	III
γαρ	III
εχομεν	III
ωδε	III
μενουσαν	III
πολιν	III
αλλα	III
την	III
μελλουσαν	III
επιζητουμεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.13.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20001 V: 20002

Apparatus

1. ου] (3/3) →**unanimous**_{heb.13.14}
2. γαρ] (3/3) →**unanimous**_{heb.13.14}
3. εχομεν] (3/3) →**unanimous**_{heb.13.14}
4. ωδε] (3/3) →**unanimous**_{heb.13.14}
5. μενουσαν] (3/3) →**unanimous**_{heb.13.14}
6. πολιν] (3/3) →**unanimous**_{heb.13.14}
7. αλλα] (3/3) →**unanimous**_{heb.13.14}
8. την] (3/3) →**unanimous**_{heb.13.14}
9. μελλουσαν] (3/3) →**unanimous**_{heb.13.14}
10. επιζητουμεν] (3/3) →**unanimous**_{heb.13.14}

Verse 13:15

Byz^{RP}: δι¹ αὐτοῦ² οὖν³ ἀναφερωμέν⁴ θυσίαν⁵ αἰνεσεως⁶
 δια⁷ παντός⁸ τῶ⁹ θεῷ¹⁰ τοῦτ¹¹ ἐστίν¹² καρπὸν¹³
 χειλέων¹⁴ ὁμολογούντων¹⁵ τῷ¹⁶ ὀνοματι¹⁷ αὐτοῦ¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	0	None
Number of witnesses that were taken into account in the collation ³⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δι	III
αυτου	III
ουν	V
αναφερωμεν	III
θυσιαν	IV
αινεσεως	IV
δια	III
παντος	III
τω	III
θεω	III
τουτ	III
εστιν	III
καρπον	III
χειλεων	III
ομολογουντων	III
τω	III
ονοματι	III

Reading	Earliest attestation (century)
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.13.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): v: 20002 || Corr.: 20001^c?

Apparatus

1. δι] (4/3) →**unanimous**_{heb.13.15} || III: 10046 IV: 20001
2. αυτου] (4/3) →**unanimous**_{heb.13.15} || III: 10046 IV: 20001
3. ουν] (2/3) →**unanimous**_{heb.13.15}

- *either missing or lacuna*: III: 10046 IV: 20001
4. αναφερωμεν] (4/3) →unanimous_{heb.13.15} || III: 10046 IV: 20001
 5. θυσιαν] (3/3) →unanimous_{heb.13.15} || IV: 20001
 - θυσιας: III: 10046
 6. αινεσεως] (3/3) →unanimous_{heb.13.15} || IV: 20001
 - α[?]νεσεως: III: 10046
 7. δια] (4/3) →unanimous_{heb.13.15} || III: 10046 IV: 20001
 8. παντος] (4/3) →unanimous_{heb.13.15} || III: 10046 IV: 20001
 9. τω] (4/3) →unanimous_{heb.13.15} || III: 10046 IV: 20001
 10. θεω] (4/3) →unanimous_{heb.13.15} || III: 10046 IV: 20001
 11. τουτ] (4/3) →unanimous_{heb.13.15} || III: 10046 IV: 20001
 12. εστιν] (4/3) →unanimous_{heb.13.15} || III: 10046 IV: 20001
 13. καρπον] (4/3) →unanimous_{heb.13.15} || III: 10046 IV: 20001
 14. χειλεων] (4/3) →unanimous_{heb.13.15} || III: 10046 IV: 20001
 15. ομολογουντων] (4/3) →unanimous_{heb.13.15} || III: 10046 IV: 20001
 16. τω] (4/3) →unanimous_{heb.13.15} || III: 10046 IV: 20001
 17. ονοματι] (4/3) →unanimous_{heb.13.15} || III: 10046 IV: 20001
 18. αυτου] (4/3) →unanimous_{heb.13.15} || III: 10046 IV: 20001

Verse 13:16

Byz^{RP}: της¹ δε² ευποιας³ και⁴ κοινωνιας⁵ μη⁶
 επιλανθανεσθε⁷ τοιαιταις⁸ γαρ⁹ θυσιας¹⁰ ευαρεσται¹¹
 ο¹² θεος¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation ³²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
της	III
δε	IV
ευποιας	IV
και	III
κοινωνιας	IV
μη	III
επιλανθανεσθε	III
τοιαιταις	III
γαρ	III
θυσιας	III
ευαρεσταιται	III
ο	III
θεος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.13.16}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **της]** (3/3) III: 10046 IV: 20001 V: 20002
2. **δε]** (2/3) IV: 20001 V: 20002
 - τε: III: 10046
3. **ευποιιας]** (1/3) IV: 20001
 - ευποιειας: III: 10046 V: 20002
4. **και]** (3/3) III: 10046 IV: 20001 V: 20002
5. **κοινωνιας]** (2/3) IV: 20001 V: 20002
 - της κοινωνιας: III: 10046
6. **μη]** (3/3) III: 10046 IV: 20001 V: 20002

7. επιλανθανεσθε] (2/3) III: 10046 IV: 20001
- επιλανθανεσθαι: V: 20002
8. τοιαυταις] (3/3) III: 10046 IV: 20001 V: 20002
9. γαρ] (3/3) III: 10046 IV: 20001 V: 20002
10. θυσιαις] (3/3) III: 10046 IV: 20001 V: 20002
11. ευαρεσταιται] (1/3) III: 10046
- ευαρεσταιται: IV: 20001 V: 20002
12. ο] (3/3) III: 10046 IV: 20001 V: 20002
13. θεος] (3/3) III: 10046 IV: 20001 V: 20002

Verse 13:17

Byz^{RP}: πειθεσθε¹ τοις² ηγουμενοις³ υμων⁴ και⁵
 υπεικετε⁶ αυτοι⁷ γαρ⁸ αγρυπνουσιν⁹ υπερ¹⁰ των¹¹
 ψυχων¹² υμων¹³ ως¹⁴ λογον¹⁵ αποδωσοντες¹⁶
 ινα¹⁷ μετα¹⁸ χαρας¹⁹ τουτο²⁰ ποιωσιν²¹ και²² μη²³
 στεναζοντες²⁴ αλυσιτελες²⁵ γαρ²⁶ υμιν²⁷ τουτο²⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³³	1	Corr.: 20001 ^{c?}
Number of witnesses that were taken into account in the collation ³⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πειθεσθε	III
τοις	III
ηγουμενοις	III
υμων	III
και	III
υπεικετε	III
αυτοι	III
γαρ	III
αγρυπνουσιν	III
υπερ	III
των	III
ψυχων	III
υμων	III
ως	III
λογον	III
αποδωσοντες	IV
ινα	III
μετα	III

Reading	Earliest attestation (century)
χαρας	III
τουτο	III
ποιωσιν	III
και	III
μη	III
στεναζοντες	IV
αλυσιτελες	III
γαρ	III
υμιν	IV
τουτο	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{heb.13.17} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. πειθεσθε] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
2. τοις] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
3. ηγουμενοις] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
4. υμων] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
5. και] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
6. υπεικετε] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
7. αυτοι] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
8. γαρ] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
9. αგრυπνουσιν] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
10. υπερ] (2/3) →unanimous_{heb.13.17} || III: 10046
 - ως λογον αποδωσοντες υπερ: V: 20002
11. των] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
12. ψυχων] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
13. υμων] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
14. ως] (2/3) →unanimous_{heb.13.17} || III: 10046

- *either missing or lacuna*: V: 20002
15. λογον] (2/3) →unanimous_{heb.13.17} || III: 10046
- *either missing or lacuna*: V: 20002
16. αποδωσοντες] (1/3) →unanimous_{heb.13.17}
- αποδωσοντας: III: 10046
 - *either missing or lacuna*: V: 20002
17. ινα] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
18. μετα] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
19. χαρας] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
20. τουτο] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
21. ποιωσιν] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
22. και] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
23. μη] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
24. στεναζοντες] (2/3) →unanimous_{heb.13.17} || V: 20002
- στεναζοντε[?]: III: 10046
25. αλυσιτελες] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
26. γαρ] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002
27. υμιν] (2/3) →unanimous_{heb.13.17} || V: 20002
- υμειν: III: 10046
28. τουτο] (3/3) →unanimous_{heb.13.17} || III: 10046 V: 20002

Verse 13:18

Byz^{RP}: προσευχεσθε¹ περι² ημων³ πεποιθαμεν⁴
 γαρ⁵ οτι⁶ καλην⁷ συνειδησιν⁸ εχομεν⁹ εν¹⁰ πασιν¹¹
 καλως¹² θελοντες¹³ αναστρεφесθαι¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	2	Corr.: 10046 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
προσευχεσθε	III
περι	III
ημων	III
πεποιθαμεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
γαρ	V
οτι	III
καλην	IV
συνειδησιν	III
εχομεν	III
εν	IV
πασιν	IV
καλως	III
θελοντες	IV
αναστρεφεσθαι	

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.13.18} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. προσευχεσθε] (3/3) III: 10046 IV: 20001 V: 20002
2. περι] (3/3) III: 10046 IV: 20001 V: 20002
3. ημων] (3/3) III: 10046 IV: 20001 V: 20002
4. πεποιθαμεν] (0/3) None
 - οτι: IV: 20001
 - πειθομεθα: V: 20002
 - *either missing or lacuna*: III: 10046
5. γαρ] (1/3) V: 20002
 - [?]α γαρ: III: 10046
 - καληνθα γαρ: IV: 20001

6. οτι] (3/3) III: 10046 IV: 20001 V: 20002
7. καλην] (2/3) IV: 20001 V: 20002
- κ[?]ην: III: 10046
8. συνειδησιν] (2/3) III: 10046 V: 20002
- συνιδησιν: IV: 20001
9. εχομεν] (3/3) III: 10046 IV: 20001 V: 20002
10. εν] (2/3) IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
11. πασιν] (2/3) IV: 20001 V: 20002
- πασι: III: 10046
12. καλως] (3/3) III: 10046 IV: 20001 V: 20002
13. θελοντες] (2/3) IV: 20001 V: 20002
- θελοντε[?]: III: 10046
14. αναστρεφεςθαι] (2/3) III: 10046 IV: 20001
- αναστρεφεςθε: V: 20002

Verse 13:19

Byz^{RP}: περισσοτερω¹ δε² παρακαλω³ τουτο⁴ ποιησαι⁵
ινα⁶ ταχιον⁷ αποκατασταθω⁸ υμιν⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	0	None
Number of witnesses that were taken into account in the collation ³⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
<hr/>	
περισσότερω	IV
δε	IV
παρακαλῶ	IV
τούτο	IV
ποιῆσαι	IV
ἵνα	IV
ταχίον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ἀποκατασταθῶ	
υμῖν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{heb.13.19} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →A_{heb.13.19} group, attesting to περισσοτερος δε παρακαλω τουτο ποιησαι ινα ταχειον αποκατασταθω υμιν (2): IV: 20001 V: 20002

Apparatus

1. περισσοτερος] (2/3) →A_{heb.13.19}
 - *either missing or lacuna*: IV: 10126
2. δε] (2/3) →A_{heb.13.19}
 - *either missing or lacuna*: IV: 10126
3. παρακαλω] (2/3) →A_{heb.13.19}
 - *either missing or lacuna*: IV: 10126
4. τουτο] (2/3) →A_{heb.13.19}
 - *either missing or lacuna*: IV: 10126
5. ποιησαι] (2/3) →A_{heb.13.19}
 - *either missing or lacuna*: IV: 10126
6. ινα] (2/3) →A_{heb.13.19}
 - *either missing or lacuna*: IV: 10126
7. ταχειον] (0/3) None
 - ταχειον: →A_{heb.13.19}
 - *either missing or lacuna*: IV: 10126

8. αποκατασταθω] (2/3) $\rightarrow A_{\text{heb.13.19}}$

- απ[?]τασταθω: IV: 10126

9. υμιν] (3/3) $\rightarrow A_{\text{heb.13.19}} \parallel$ IV: 10126

Verse 13:20

Byz^{RP}: ο¹ δε² θεος³ της⁴ ειρηνης⁵ ο⁶ αναγαγων⁷ εκ⁸
νεκρων⁹ τον¹⁰ ποιμενα¹¹ των¹² προβατων¹³ τον¹⁴
μεγαν¹⁵ εν¹⁶ αιματι¹⁷ διαθηκης¹⁸ αιωνιου¹⁹ τον²⁰
κυριον²¹ ημων²² ιησουν²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10126
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	0	None
Number of witnesses that were taken into account in the collation ⁴⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
δε	IV
θεος	III
της	IV
ειρηνης	IV
ο	III
αναγαγων	III
εκ	IV
νεκρων	IV
τον	III
ποιμενα	IV
των	IV
προβατων	IV
τον	IV
μεγαν	IV

Reading	Earliest attestation (century)
εν	IV
αιματι	IV
διαθηκης	IV
αιωνιου	III
τον	III
κυριον	III
ημων	III
ιησουν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.13.20}** group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: **20001** V: **20002**

Apparatus

1. ο] (2/3) → unanimous_{heb.13.20}
 - [?]: III: 10046(1¹2¹1¹2)
2. δε] (2/3) → unanimous_{heb.13.20}
 - [?]: III: 10046(1¹2¹1¹2)
3. θεος] (3/3) → unanimous_{heb.13.20} || III: 10046(1¹2¹1¹2)
4. της] (2/3) → unanimous_{heb.13.20}
 - [?]: III: 10046(1¹2¹1¹2)
5. ειρηνης] (2/3) → unanimous_{heb.13.20}
 - [?]: III: 10046(1¹2¹1¹2)
6. ο] (3/3) → unanimous_{heb.13.20} || III: 10046(1¹2¹1¹2)
7. αναγαγων] (3/3) → unanimous_{heb.13.20} || III: 10046(1¹2¹1¹2)
8. εκ] (2/3) → unanimous_{heb.13.20}
 - *either missing or lacuna*: III: 10046(1¹2¹1¹2)
9. νεκρων] (2/3) → unanimous_{heb.13.20}
 - αλωνιου: III: 10046(1¹2¹1¹2)
10. τον] (3/3) → unanimous_{heb.13.20} || III: 10046(1¹2¹1¹2)
11. ποιμενα] (2/3) → unanimous_{heb.13.20}
 - κυριον: III: 10046(1¹2¹1¹2)
12. των] (2/3) → unanimous_{heb.13.20}

- ημων: III: 10046(1¹2¹1¹2)
13. προβατων] (2/3) →unanimous_{heb.13.20}
- ιησουν: III: 10046(1¹2¹1¹2)
14. τον] (2/3) →unanimous_{heb.13.20}
- [?]: III: 10046(1¹2¹1¹2)
15. μεγαν] (2/3) →unanimous_{heb.13.20}
- [?]: III: 10046(1¹2¹1¹2)
16. εν] (2/3) →unanimous_{heb.13.20}
- θεος: III: 10046(1¹2¹1¹2)
17. αιματι] (2/3) →unanimous_{heb.13.20}
- [?]: III: 10046(1¹2¹1¹2)
18. διαθηκης] (2/3) →unanimous_{heb.13.20}
- [?] ο αναγαγων: III: 10046(1¹2¹1¹2)
19. αιωνιου] (3/3) →unanimous_{heb.13.20} || III: 10046(1¹2¹1¹2)
20. τον] (3/3) →unanimous_{heb.13.20} || III: 10046(1¹2¹1¹2)
21. κυριον] (3/3) →unanimous_{heb.13.20} || III: 10046(1¹2¹1¹2)
22. ημων] (3/3) →unanimous_{heb.13.20} || III: 10046(1¹2¹1¹2)
23. ιησουν] (3/3) →unanimous_{heb.13.20} || III: 10046(1¹2¹1¹2)

Verse 13:21

Byz^{RP}: καταρτισαι¹ υμας² εν³ παντι⁴ εργω⁵ αγαθω⁶
 εις⁷ το⁸ ποιησαι⁹ το¹⁰ θελημα¹¹ αυτου¹² ποιων¹³
 εν¹⁴ υμιν¹⁵ το¹⁶ ευαρεστον¹⁷ ενωπιον¹⁸ αυτου¹⁹ δια²⁰
 ιησου²¹ χριστου²² ω²³ η²⁴ δοξα²⁵ εις²⁶ τους²⁷ αιωνας²⁸
 των²⁹ αιωνων³⁰ αμην³¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation⁴²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καταρτισαυ	III
υμας	III
εν	IV
παντι	III
εργω	V
αγαθω	III
εις	III
το	III
ποιησαι	III
το	III
θελημα	III

Reading	Earliest attestation (century)
αυτου	III
ποιων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	III
υμιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
το	III
ευαρεστον	III
ενωπιον	III
αυτου	III
δια	III
ιησου	IV
χριστου	IV
ω	III
η	III
δοξα	III
εις	III
τους	III
αιωνας	III
των	IV

Reading	Earliest attestation (century)
---------	--------------------------------

αιωνων	IV
--------	----

αμην	III
------	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.13,21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. καταρτισαι] (2/3) III: 10046 IV: 20001

- καταρτισα[?]: V: 20002

2. υμας] (3/3) III: 10046 IV: 20001 V: 20002

3. εν] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: III: 10046
4. παντι] (3/3) III: 10046 IV: 20001 V: 20002
5. εργω] (1/3) V: 20002
 - τω: III: 10046
 - *either missing or lacuna*: IV: 20001
6. αγαθω] (2/3) III: 10046 IV: 20001
 - και λογω αγαθω: V: 20002
7. εις] (3/3) III: 10046 IV: 20001 V: 20002
8. το] (3/3) III: 10046 IV: 20001 V: 20002
9. ποιησαι] (3/3) III: 10046 IV: 20001 V: 20002
10. το] (2/3) III: 10046 IV: 20001
 - τ[?]: V: 20002
11. θελημα] (3/3) III: 10046 IV: 20001 V: 20002
12. αυτου] (3/3) III: 10046 IV: 20001 V: 20002
13. ποιων] (0/3) None
 - αυτο ποιων: III: 10046
 - αυτω ποιω[?]: V: 20002
 - αυτω ποιων: IV: 20001
14. εν] (3/3) III: 10046 IV: 20001 V: 20002
15. υμιν] (0/3) None
 - ημειν: III: 10046
 - ημιν: IV: 20001 V: 20002
16. το] (3/3) III: 10046 IV: 20001 V: 20002

17. ευαρεστον] (3/3) III: 10046 IV: 20001 V: 20002
18. ενωπιον] (2/3) III: 10046 IV: 20001
- εν[?]πιον: V: 20002
19. αυτου] (3/3) III: 10046 IV: 20001 V: 20002
20. δια] (3/3) III: 10046 IV: 20001 V: 20002
21. ιησου] (2/3) IV: 20001 V: 20002
- ιησους: III: 10046
22. χριστου] (2/3) IV: 20001 V: 20002
- χριστος: III: 10046
23. ω] (2/3) III: 10046 IV: 20001
- *either missing or lacuna*: V: 20002
24. η] (2/3) III: 10046 IV: 20001
- *either missing or lacuna*: V: 20002
25. δοξα] (2/3) III: 10046 IV: 20001
- *either missing or lacuna*: V: 20002
26. εις] (2/3) III: 10046 IV: 20001
- *either missing or lacuna*: V: 20002
27. τους] (2/3) III: 10046 IV: 20001
- *either missing or lacuna*: V: 20002
28. αιωνας] (2/3) III: 10046 IV: 20001
- *either missing or lacuna*: V: 20002
29. των] (1/3) IV: 20001

- *either missing or lacuna*: III: 10046 V: 20002

30. αἰωνων] (1/3) IV: 20001

- *either missing or lacuna*: III: 10046 V: 20002

31. αμην] (2/3) III: 10046 IV: 20001

- *either missing or lacuna*: V: 20002

Verse 13:22

Byz^{RP}: παρακαλω¹ δε² υμας³ αδελφοι⁴ ανεχεσθε⁵
του⁶ λογου⁷ της⁸ παρακλησεως⁹ και¹⁰ γαρ¹¹ δια¹²
βραχεων¹³ επεστειλα¹⁴ υμιν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	XIII: 32756

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	2	Corr.: 10046 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
παρακαλω	III
δε	III
υμας	III
αδελφοι	III
ανεχεσθε	III
του	III
λογου	III
της	III
παρακλησεαι	III
και	III
γαρ	III
δια	III
βραχεων	III
επεστειλα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{heb.13.22} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. παρακαλω] (2/2) III: 10046 IV: 20001
2. δε] (2/2) III: 10046 IV: 20001
3. υμας] (2/2) III: 10046 IV: 20001
4. αδελφοι] (2/2) III: 10046 IV: 20001
5. ανεχεσθε] (2/2) III: 10046 IV: 20001
6. του] (2/2) III: 10046 IV: 20001
7. λογου] (2/2) III: 10046 IV: 20001
8. της] (2/2) III: 10046 IV: 20001
9. παρακλησεως] (2/2) III: 10046 IV: 20001
10. και] (2/2) III: 10046 IV: 20001

11. γαρ] (1/2) III: 10046
- *either missing or lacuna*: IV: 20001
12. δια] (2/2) III: 10046 IV: 20001
13. βραχεων] (2/2) III: 10046 IV: 20001
14. επεστειλα] (0/2) None
- απεστειλα: III: 10046
 - επεστιλα: IV: 20001
15. υμιν] (1/2) IV: 20001
- υμειν: III: 10046

Verse 13:23

Byz^{RP}: γινωσκετε¹ τον² αδελφον³ τιμοθεον⁴ απολελυμενον⁵
μεθ⁶ ου⁷ εαν⁸ ταχιον⁹ ερχηται¹⁰ οψομαι¹¹ υμας¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	2	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (2) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
γινωσκετε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τον	III
αδελφον	III
τιμοθεον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
απολελυμεν	III
μεθ	III
ου	III
εαν	III
ταχιον	IV
ερχεται	III
οψομαι	III
υμας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.13.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. γινωσκετε] (o/2) None

- γεινωσκετε: III: 10046 IV: 20001

2. τον] (2/2) III: 10046 IV: 20001

3. αδελφον] (2/2) III: 10046 IV: 20001

4. τιμοθεον] (o/2) None

- ημων τειμοθεον: III: 10046
- ημων τιμοθεον: IV: 20001

5. απολελυμενον] (2/2) III: 10046 IV: 20001

6. μεθ] (2/2) III: 10046 IV: 20001

7. ου] (2/2) III: 10046 IV: 20001

8. εαν] (2/2) III: 10046 IV: 20001

9. ταχιον] (1/2) IV: 20001

- ταχειον: III: 10046

10. ἐρχηται] (1/2) III: 10046

- ἐρχησθε: IV: 20001

11. οψομαι] (2/2) III: 10046 IV: 20001

12. υμας] (2/2) III: 10046 IV: 20001

Verse 13:24

Byz^{RP}: ασπασασθε¹ παντας² τους³ ηγουμενους⁴ υμων⁵
και⁶ παντας⁷ τους⁸ αγιους⁹ ασπαζονται¹⁰ υμας¹¹ οι¹²
απο¹³ της¹⁴ ιταλιας¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	2	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁸	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (2) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ασπασασθε	III
παντας	IV
τους	III
ηγουμενους	III
υμων	III
και	IV
παντας	IV
τους	IV
αγιους	IV
ασπαζονται	III
υμας	III
οι	III
απο	III
της	III
ιταλιας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.13.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ασπασασθε] (1/2) III: 10046
 - ασπασασθαι: IV: 20001
2. παντας] (1/2) IV: 20001
 - *either missing or lacuna*: III: 10046
3. τους] (2/2) III: 10046 IV: 20001
4. ηγουμενους] (2/2) III: 10046 IV: 20001
5. υμων] (2/2) III: 10046 IV: 20001
6. και] (1/2) IV: 20001
 - *either missing or lacuna*: III: 10046

7. παντας] (1/2) IV: 20001
- *either missing or lacuna*: III: 10046
8. τους] (1/2) IV: 20001
- *either missing or lacuna*: III: 10046
9. αγιους] (1/2) IV: 20001
- *either missing or lacuna*: III: 10046
10. ασπαζονται] (2/2) III: 10046 IV: 20001
11. υμας] (2/2) III: 10046 IV: 20001
12. οι] (2/2) III: 10046 IV: 20001
13. απο] (2/2) III: 10046 IV: 20001
14. της] (2/2) III: 10046 IV: 20001
15. ιταλιας] (2/2) III: 10046 IV: 20001

Verse 13:25

Byz^{RP}: η¹ χαρις² μετα³ παντων⁴ υμων⁵ αμην⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	2	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	0	None
Number of witnesses that were taken into account in the collation ⁵⁰	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (2) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
η	III
χαρις	III
μετα	III
παντων	III
υμων	IV
αμην	<i>The text is present only in a corrected hand and does not have a date associated to it</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{heb.13,25} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?
- →**A**_{heb.13,25} **group**, attesting to η χαρις μετα παντων υμων (2): IV: 20001 || Corr.: 10046^c?

Apparatus

1. $\eta]$ (4/2) \rightarrow unanimous_{heb.13.25} $\rightarrow A_{heb.13.25}$ \parallel III: 10046
2. $\chi\alpha\rho\iota\varsigma]$ (4/2) \rightarrow unanimous_{heb.13.25} $\rightarrow A_{heb.13.25}$ \parallel III: 10046
3. $\mu\epsilon\tau\alpha]$ (4/2) \rightarrow unanimous_{heb.13.25} $\rightarrow A_{heb.13.25}$ \parallel III: 10046
4. $\pi\alpha\nu\tau\omega\nu]$ (4/2) \rightarrow unanimous_{heb.13.25} $\rightarrow A_{heb.13.25}$ \parallel III: 10046
5. $\upsilon\mu\omega\nu]$ (3/2) \rightarrow unanimous_{heb.13.25} $\rightarrow A_{heb.13.25}$
 - *either missing or lacuna:* III: 10046
6. $\alpha\mu\eta\nu]$ (1/2) \rightarrow unanimous_{heb.13.25}
 - *either missing or lacuna:* $\rightarrow A_{heb.13.25}$ \parallel III: 10046